

**Annex- 3 (C)**

**Name of the bank:**

**(i) State wise, population group wise number of existing Extension Counters (ECs)**

(Position as on \_\_\_\_\_ )

Sr. No.	State	Number of existing Extension Counters					Remarks
		Rural	Semi Urban	Urban	Metro	Total	

**(ii) State wise, population group wise number of Extension Counters upgraded into full fledged branches during the year**

(Position as on \_\_\_\_\_ )

Sr. No.	State	Number of Extension Counters upgraded into full fledged branches					Remarks
		Rural	Semi Urban	Urban	Metro	Total	