

**RESERVATION FOR PERSONS WITH DISABILITIES**  
**CLASS-III PROMOTION ROSTER- ASSISTANT - AS ON 31.12.2023**

Centre: RESERVE BANK OF INDIA, NAGPUR

Promotion From Class IV to Class III

| Year of Promotion | Cycle No and Point No. | Name of post | Whether identified suitable for Persons with Disabilities suffering from |   |   |     | Unreserved/ Reserved | Name of the persons appointed | Date of Promotion | Whether the person appointed is A / B / C/ D&E or None | Remarks,if any |
|-------------------|------------------------|--------------|--|---|---|-----|----------------------|-------------------------------|-------------------|--|----------------|
|                   |                        |              | A  | B | C | D&E |                      |                               |                   |  |                |
| 1                 | 2                      | 3            | 4  | 5 | 6 | 7   | 8                    | 9                             | 10                | 11   | 12             |
| 2023              | NIL                    |              |  |   |   |     |                      |                               |                   |  |                |

**TALLY AS ON 31-12-2023**

|                          | A  | B | C | D&E | TOTAL |
|--------------------------|----|---|---|-----|-------|
| <b>Required</b>          | 1  | 0 | 0 | 0   | 1     |
| <b>Actual</b>            | 0  | 0 | 0 | 0   | 0     |
| <b>Shortfall/ Excess</b> | -1 | 0 | 0 | 0   | -1    |

Respective Categories

A-VI-Blindness and low vision

B-HI-Deaf and hard of hearing

C-OH- Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy

D&E- Others- autism, intellectual disability and mental illness, specific learning disability and mental illness, multiple disabilities from amongst persons under clause

**Sd/-**  
**Assistant Manager**

**Sd/-**  
**Manager**

**Sd/-**  
**Assistant General Manager**