

**RESERVATION ROSTER FOR PERSONS WITH BENCHMARK DISABILITIES**  
**CLASS-III PROMOTION ROSTER- ASSISTANT CARETAKER - AS ON 31.12.2025**

Centre: RESERVE BANK OF INDIA, NAGPUR

Promotion From Class IV to Class III

| Year of Promotion | Cycle No and Point No. | Name of post        | Identified suitable for persons with benchmark disabilities covered under the following respective categories: |     |     |       | Unreserved or Reserved** | Name (S/ Shri/ Smt./ Ms) | Date of Promotion | Whether the person appointed is in a, b, c and (d&e) or None*** | Remarks, if any                                                                 |
|-------------------|------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|-----|-----|-------|--------------------------|--------------------------|-------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|
|                   |                        |                     | a                                                                                                              | b   | c   | (d&e) |                          |                          |                   |                                                                 |                                                                                 |
| 1                 | 2                      | 3                   | 4                                                                                                              | 5   | 6   | 7     | 8                        | 9                        | 10                | 11                                                              | 12                                                                              |
| 2023              | 1-1                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | a                        | T.C.Burde                | 10-04-2023        | None                                                            | Promoted as Caretaker wef 08.11.2024                                            |
| 2023              | 1-2                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | UR                       | K.P.Uikey                | 10-04-2023        | None                                                            | Promoted from Class IV to Class III as Assistant Caretaker w.e.f. Apr 10, 2023. |
| 2024              | 1-3                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | UR                       | P.N. Rahate              | 05-04-2024        | None                                                            | Promoted from Class IV to Class III as Assistant Caretaker w.e.f. Apr 05, 2024. |
| 2024              | 1-4                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | UR                       | Shiv Singh               | 05-04-2024        | None                                                            | Promoted from Class IV to Class III as Assistant Caretaker w.e.f. Apr 05, 2024. |
| 2025              | 1-5                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | UR                       | V. D. Deshbhratar        | 28-05-2025        | None                                                            | Promoted from Class IV to Class III as Assistant Caretaker w.e.f. May 28, 2025. |
| 2025              | 1-6                    | Assistant Caretaker | Yes                                                                                                            | Yes | Yes | Yes   | UR                       | S. B. Bhoyar             | 28-05-2025        | None                                                            | Promoted from Class IV to Class III as Assistant Caretaker w.e.f. May 28, 2025. |

**TALLY AS ON 31-12-2025**

|                          | a  | b | c | (d&e) | TOTAL |
|--------------------------|----|---|---|-------|-------|
| <b>Required</b>          | 1  | 0 | 0 | 0     | 1     |
| <b>Actual</b>            | 0  | 0 | 0 | 0     | 0     |
| <b>Shortfall/ Excess</b> | -1 | 0 | 0 | 0     | -1    |

**Respective Categories**

- (a) blindness and low vision
- (b) deaf and hard of hearing
- (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy
- (d) autism, intellectual disability, specific learning disability and mental illness
- (e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness

\*\* if identified reserved, write **a/b/c/(d&e)** as the case may be, otherwise write UR

\*\*\*Write **a/b/c/(d&e)** or None, as the case may be

No. of points operated upto 31.12.2025 cycle 01, Points-6

**Sd/-**  
**Assistant Manager**

**Sd/-**  
**Manager**

**Sd/-**  
**Assistant General Manager**